

B/107,P C Colony Kankarbagh Patna-800020

Mob-91-8240587644

AUDITORS' REPORT

We have audited the attached Balance Sheet of JAN LOK KALYAN PARISHAD, REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND), ADMN. OFF.-AT-SINDHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND), as at 31st March 2020 and also the Income & Expenditure Account, Receipt & Payment Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Society's Management. Our responsibility is to express an opinion on these financial statements based on our audit.

Our audit includes examining the books of accounts, vouchers and other records supporting the amounts and disclosures in the financial statements. We report as follows:

- (A) In our opinion, there are no transactions, appear to be contrary to the provisions of the Byelaws of the Society.
- (B) We have verified Cash & Bank Balances by the production of certificate by the Management.
- (C) Fixed assets have been physically verified by the Management. Depreciation to the fixed assets has been provided for.
- (D) We have obtained all the information and explanations which, to the best of our knowledge and belief, were necessary for the purpose of our audit.
- (E) In our opinion, proper books of accounts as required, subject to cash basis of accounting, have been kept by the Society so far as appears from our examination of those books.
- (F) The Balance sheet, Receipt & Payment Account and Income & Expenditure Account are in agreement with the books of accounts.
- (G) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view:
 - (1) In the case of Balance Sheet, of the state of affairs as at 31/03/2020 and
 - (2) In the case of Income& Expenditure Account, of the excess of Expenditure over Income for the year ended on that date.

Patna

Date: 25.09.2020

For S. Poddar & Co. Chartered Accountants

(Ankit Raj)

Partner, Mem No-313114 UDI No.-20313114AAAAON4709



Mob-91-8240587644

JAN LOK KALYAN PARISHAD

REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND) ADMN. OFF.-AT-SINDHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND)

BALANCE SHEET AS ON 31ST MARCH, 2020 AMOUNT ASSETS & PROPERTIES AMOUNT **FUND &LIABILITIES** FIXED ASSETS 16,44,715.00 GENERAL FUND As per schedule "B". **EXCESS OF INCOME** OVER EXPENDITURE. CURRENT ASSETS 10,456.00 As Per Last A/C. TDS. As per last A/C. 35,066.00 77.566.00 During the Year. 42,500.00 14,000.00 Loan & Advance. GRANT-RECEIVABLE. 2,014.00 LIABILITIES. As Per Last A/C. 11,750.00 (Stipend). 4,21,580.00 CAPITAL FUND. ISSWB, Ranchi. 7,27,005.00 (FROM ISRO, Banglore) NABARD, Ranchi. 1,20,000.00 15,000.00 As Per Last A/C. CSS, Ranchi. 3,86,510.00 CAPITAL FUND. ITDA, Pakur. 1,25,000.00 45,000.00 As Per Last A/C. From DC, Pakur. 44.075.00 From ITDA, Sahebganj. 2,64,561.00 From JSCPS, Ranchi. LOAN. During the Year. As Per Last A/C. 27,79,300.00 1,44,000.00 From JSSWB, Ranchi. During the Year. 1,54,257.00 27,984.00 From CIF, Mumbai. 27,40,504.00 29,33,557.00 From JSCPS, Ranchi. 23.18,351.00 6,15,206.00 Less: Paid. EXCESS OF EXPENDITURE OVER INCOME. As per last A/C. 2,78,477.00 5,34,909.00 During the Year. 2,56,432.00 LIABILITIES FOR EXPS. CLOSING BALANCE As per last A/C. 25,27,630.00 5,178.00 Cash in Hand. During the Year. 28,63,439.00 Bank of India, A/C No .-53,91,069.00 446510100000307 8,076.00 31,42,400.00 22,48,669.00 Less: Paid. SBI, A/C No.-14,37,931.00 CAPITAL FUND. 64.332.00 31758356091 29,777.00 As per last A/C. 30535445756 22,427.00 (JSCPS, Ranchi). 38285007237 7,290.00

70,245.00

72,36,133.00

Rs.

Total

In terms of our separate report of even date.

Total

9,630.00

Rs.

11440437367

84024095854

V.G.B, A/C No .-

Patna

Date: 25.09.2020

UN-SPENT GRANT.

For S. Poddar & Co. Chartered Accountants

Ankit Raj)

1,46,710.00

72,36,133.00

Partner, Mem No-313114 UDI No.-20313114AAAAAON4709

S.Poddar & Co

Chartered Accountants



Mob-91-8240587644

JAN LOK KALYAN PARISHAD

REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND)

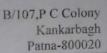
ADMN. OFF.-AT-SINDHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND)

	INCOME & EXPENDIT	URE ACCOUNT F	OR TI	HE YEAR ENDING 31 MA	RCH, 2020		
EX	(PENDITURE	AMOUNT	INC	COME	AMOUNT		
	ESTABLISHMENT EXPS.	76,881.00	Ву	Donation & Subs.	5,43,735.00		
10	(As per details in Receipt &		(As certified by management).				
	Payment Account)		66	Member's Contribution	36,302.00		
	1 ayment recounty		44	Bank Interest.	12,187.00		
-	OTHER ACTIVITIES EXPS.	1,84,683.00	44	GRANT-RECEIVABLE.			
	(As per details in Receipt &	-,-,-,-		From JSSWB, Ranchi.	1,44,000.00		
	Payment Account)			From CIF, Mumbai.	27,984.00		
	rayment Account)			From JSCPS, Ranchi.	27,40,504.00		
	GRANT-FUND EXPS.	58,29,822.00	66	Un-spent grant.	74,767.00		
	(As per schedule "A").	50,25,022.00		GRANT-IN-AID.	24,57,302.00		
	(As per senedule A).			(As per schedule "A").			
44	Depreciation.	2,44,327.00	44	TDS.	42,500.00		
		2,11,527.00	- 44	Excess of Expenditure over			
				income carried over to B/S.	2,56,432.00		
	Total Rs.	63,35,713.00		Total Rs.	63,35,713.00		
	Total Ros.				=		

In terms of our separate report of even date.

PATNA

DATE: 25.09.2020



Mob-91-8240587644

JAN LOK KALYAN PARISHAD

REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND)
ADMN. OFF.-AT-SINDHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND)
RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDING 31ST MARCH, 2020

			UNI FUR THE YEAR ENDING	JI WARCH	AMOUNT
RECEIPT	AMOUNT		YMENT		7111100111
To Opening Balance.	1,00,629.00	By	ESTABLISHMENT EXPS.	25,000.00	
" Member's			Consultancy Charges.	9,595.00	
Contribution	36,302.00		T.A & Conveyance.	6,276.00	
" Donation & Subs.	5,43,735.00	44	Printing & Stationery.	24,000.00	
" Bank Interest.	12,187.00		Rent.	4,221.00	
" Org. Contribution.	1,98,704.00		Computer maintenance.	4,334.00	
" GRANT-IN-AID.	51,92,718.00	- 66	Mobile & Internet Exps.	3,455.00	76,881.00
(As per schedule "A	.").	46	Contingencies	3,433.00	70,00270
			OFFICE A CTIVITIES EVDS.		
" LOAN.	1,54,257.00		OTHER ACTIVITIES EXPS:	5,349.00	
(As per schedule "A	.").	66	Skill Development Training.	4,228.00	
		"	Tribal Development.	6,950.00	
		**	Education Development Prog.	12,837.00	
			Women Empowerment.	6,595.00	
			Child Right Seminar.	0,393.00	
		66	Adolescent & Youth group	5,273.00	
			Formation.	6,201.00	
		66	Disabled welfare prog.		
		cc	Women & Child Immunization	5,374.00	
			& Health.	5,362.00	
			Road Safety Prog.	5,220.00	
		"	Sustainable livelihood prog.	6,761.00	
		66	Gender equality prog.	12,383.00	
			Meeting & Workshop.	8,095.00	
		"	Child Marriage awareness.		
		"	Child Trafficking awareness.	16,726.00	
		"	Financial Literacy for youth.	15,283.00	
		66	Agriculture Extension	0.005.00	
			& Training Prog.	8,095.00	
		**	Educational prog. for youth.	44,722.00	1,84,683.00
		66	SHG Monitoring.	9,229.00	1,04,003.00
			TO LOW BURNES EVEN		29,66,383.00
		66	GRANT-FUND EXPS.		29,00,363.00
			(As per schedule "A").		28,63,875.00
		66	LOAN & LIABILITIES PAID	2.	20,03,073.00
			(As per schedule "A").		
		66.	CLOSING BALANCE	5 170 00	
			Cash in Hand.	5,178.00	
			V.G.B, A/C No	0.620.00	
			84024095854	9,630.00	
			Bank of India, S.B	0.075.00	
			A/C No446510100000307	8,076.00	
			SBI, S.B A/C No	00 107 00	
			38285007237	22,427.00	
			31758356091	64,332.00	
			30535445756	29,777.00	1.46710.00
			11440437367	7,290.00	1,46,710.00
				m / 1 D	62.28.522.00
Total Rs.	62,38,532.00			Total Rs.	62,38,532.00
				100	4-14

DATE: 25.09.2020

PATNA

In terms of our separate report of even date.



B/107,P C Colony Kankarbagh Patna-800020

Mob-91-8240587644

JAN LOK KALYAN PARISHAD

REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND) ADMN. OFF.-AT-SINDHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND) SCHEDULE "A" ANNEXED TO AND FORMING PART OF RECEIPT & PAYMENT ACCOUNT AND

	INCOME & EXPENDITURE ACCOUNT FOR	THE YEAR ENDE	D 31ST MARCH,2020	12 COLD IT
S.N.	PARTICULARS	AMOUNT	PARTICULARS	AMOUNT
1.	GRANT-IN-AID.	1,44,000.00	Family Counselling	3,20,079.00
	From JSSWB, Ranchi, vide its sanction		Centre.	
The state of	letter NoJKD/SB/GEN/FCC(Dec)-		Loan Paid.	2,88,000.00
	01/2019-20/209, Dt27.09.2019 and			
	release through NEFT, Dt09.01.2020			
	LOAN.			
	In anticipation of grant sanctioned.	1,44,000.00		
	PREV. YEAR GRANT.(2018-19)	-, -, -, -		
	From JSSWB, Ranchi and release			
	through NEFT,			
	Dt05.04.2019	2,16,000.00		
	Dt06.11.2019	72,000.00		
2		72,000.00	Sub centre Child line	
2.	GRANT-IN-AID.		project under " an	
	From Childline India Foundation,		integrated	
	Mumbai, as per letter NoBG/E/19-		programme for street	
	20/226, Dt09.07.2019		children" at	
	and release through NEFT,	2 (5 (20 00		5,34,689.00
	Dt16.04.2019 (2018-19)	2,65,639.00	sahibganj	35,406.00
	Dt16.04.2019 (2019-20)	35,861.00	Loan Paid.	
	Dt16.09.2019 (2019-20)	1,98,244.00	Liabilities Paid.	2,30,233.00
	Dt14.02.2020 (2019-20)	3,01,500.00	Liabilities for exps.	21,400.00
	LOAN.	2,757.00		
	In anticipation of grant sanctioned.			
3.	GRANT-IN-AID.		Child line project	
	From Childline India Foundation,		under "an integrated	
	Mumbai, as per letter NoBG/E/19-		programme for street	5-414 H
	20/86, Dt24.08.2019		children"	
	and release through NEFT,		Recurring.	13,88,581.00
	Dt16.04.2019 (2018-19)	7,17,721.00	Loan Paid.	2,91,800.00
	Dt31.05.2019 (2018-29)	5,68,788.00	Liabilities Paid.	10,06,767.00
	Dt31.05.2019 (2019-20)	1,49,212.00	Liabilities for exps.	71,419.00
	Dt20.09.2019 (2019-20)	5,92,788.00		
	Dt14.02.2020 (2019-20)	7,18,000.00		
4.	GRANT-IN-AID.	7,10,000.00	Children home for	
7.	From JSCPS, Ranchi, vide its S.L.No		boys at pakur	3,39,652.00
			Liabilities Paid.	10,11,669.00
	125/JSCPC, 07.05.2016 and release			
	through RTGS/NEFT,	0.10.005.00	Liabilities for exps.	27,05,512.00
	Dt01.01.2020	8,12,965.00		
			The second second	of the same
		Throw I have		
			1000	The same
		The second	(DUAR &	13 63 63 63 63
			(2)	
			1-11	

S.Poddar & Co

Chartered Accountants



B/107,P C Colony Kankarbagh Patna-800020

Mob-91-8240587644

5.	From Childline india Foundation (East Regional Resource Centre), Kolkata, vide its S.L.No JHK/Pakur/DIR/Pakur/JLKP/SBA/1392, Dt18.12.2019 and release through Ch. No114942, Dt01.01.2020 LOAN. In anticipation of grant sanctioned.	7,500.00	Childline swachch bharat abhiyan 2019	27,316.00
6.	Foundation terre des homes, India Liaison Office, Kolkata, Contact No. TDH/IDO Con-41-2019 and release through NEFT, Dt18.06.2019 Dt27.02.2020	67,500.00 22,500.00	Advocacy project. Liabilities for exps TDS.	90,794.00 9,206.00 10,000.00
7.	Foundation terre des homes, India Liaison Office, Kolkata, Contact No. TDH/IDO Con-59-2019 and release through NEFT, Dt09.12.2019	1,57,500.00	Implementation of collective advocacy initiatives Liabilities TDS.	1,58,888.00 16,112.00 17,500.00
8.	Foundation terre des homes, India Liaison Office, Kolkata, Contact No. TDH/IDO Con-50-2019 and release through NEFT, Dt09.09.2019	1,35,000.00	Seed Initiative Liabilities for exps. TDS.	1,06,384.00 39,790.00 15,000.00
	Grant-in-Aid. Loan.	51,92,718.00 1,54,257.00	Grant fund Exps. Loan Paid. Liabilities paid. Liabilities for exps. TDS.	29,66,383.00 6,15,206.00 22,48,669.00 28,63,439.00 42,500.00

PATNA DATE:25.09.2020





Mob-91-8240587644

JAN LOK KALYAN PARISHAD REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND) ADMN. OFF.-AT-SINDHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND) SCHEDULE "B" OF FIXED ASSETS OF INCOME & EXPEDITURE ACCOUNT AND BALANCE SHEET FOR THE YEAR ENDED 31 ST MARCH, 2020

S.N.	PARTICULARS	OPENING	ADDITION	TOTAL	DEP./ADJ	NET
3.1%	TARTICOLARS	OT DIVITIO	1.00111011		USTMENT	VLAUE
1	Land.	45,000.00		45,000.00		45,000.00
2	Building (Under					
	construction)	426,464.00		426,464.00		426,464.00
3	Furniture.	14,378.00		14,378.00	1,438.00	12,940.00
4	Knitting machine	2,296.00		2,296.00	230.00	2,066.00
5	Carpentry equip.	6,964.00		6,964.00	696.00	6,268.00
6	Tool & kits	4,852.00		4,852.00	485.00	4,367.00
7	Typing machine	9,171.00		9,171.00	917.00	8,254.00
8	Inverter	3,281.00		3,281.00	328.00	2,953.00
9	Computer with accessories	41,845.00		41,845.00	4,184.00	37,661.00
10	Cycle	2,624.00		2,624.00	262.00	2,362.00
11	Medical equip	4,513.00		4,513.00	451.00	4,062.00
12	FCC equip	10,200.00		10,200.00	1,530.00	8,670.00
13	Embroidery Machine	4,679.00		4,679.00	468.00	4,211.00
14	Almirah	2,624.00		2,624.00	262.00	2,362.00
15	C-Bank antenna with				1,239.00	
	mounting assembly (ISRO)	12,393.00		12,393.00		11,154.00
16	Digital camera (ISRO)	15,491.00		15,491.00	1,549.00	13,942.00
17	Digital camera	5,571.00		5,571.00	557.00	5,014.00
18	Air cooler	14,310.00		14,310.00	1,431.00	12,879.00
19	Tally software	17,865.00		17,865.00	1,786.00	16,079.00
20	Child Line Project Equip.	115,553.00		115,553.00	16,884.00	98,669.00
21	Children home for boys at				2,09,630.00	
	pakur	1,128,968.00	The state of the	1,128,968.00		919,338.00
	Total	18,89,042.00		18,89,042.00	2,44,327.00	16,44,715.00

PATNA DATE:25.09.2020

